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IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

DAVID E. CHIPPS,

Plaintiff

v.

PIKE COUNTY PRISON GUARDS
O'HARA, MCCRONE, SCHWARTZ,
COOK, WALTON, SEMANKO, SGT.
MCGLAUGHLIN, SGT. RODRIGUEZ,
LT. ROMANCE, CAPT. LOWE,
CAPT. CARVALHO, PIKE COUNTY
PRISON WARDEN PROWELL,
PIKE COUNTY COMMISSIONERS,
U.S. MARSHALS SERVICE and
UNIDENTIFIED U.S. MARSHALS,
PA STATE POLICE TROOPER
MURRAY AND UNIDENTIFIED PA
STATE OFFICIALS,

Defendants

CIVIL ACTION NO. 1:CV-00-1179

(Judge Kane)

FILED
HARRISBURG, PA

FEB - 8 2001

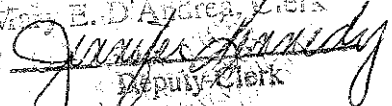
MARY E. D'ANDREA, CLERK
Per 
Deputy Clerk

ORDER

AND NOW, this 8th day of February, 2001, in light of Plaintiff's failure to submit the \$150.00 filing fee to the Clerk of Court, or to submit a proper request for in forma pauperis status as directed by the Court's January 22, 2001 Order, IT IS ORDERED THAT pursuant to that Order:

- (1) Plaintiff's complaint is dismissed without prejudice pursuant to Federal Rule of Civil Procedure 41(b) for failure to prosecute and failure to comply with a court order;
- (2) The Clerk of Court is directed to close the file.


YVETTE KANE
United States District Judge

UNITED STATES DISTRICT COURT
HARRISBURG, PA
Date Filed 2-8-01
Per 
Deputy Clerk

UNITED STATES DISTRICT COURT
FOR THE
MIDDLE DISTRICT OF PENNSYLVANIA

* * MAILING CERTIFICATE OF CLERK * *

February 8, 2001

Re: 1:00-cv-01179 Chipps v. O'Hara

True and correct copies of the attached were mailed by the clerk
to the following:

David Elliot Chipps
479 South River Street
Wilkes-Barre, PA 18702

cc:

Judge

Magistrate Judge

U.S. Marshal

Probation

U.S. Attorney

Atty. for Deft.

Defendant

Warden

Bureau of Prisons

Ct Reporter

Ctroom Deputy

Orig-Security

Federal Public Defender

Summons Issued

Standard Order 93-5

Order to Show Cause

Bankruptcy Court

Other _____

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() Pro Se Law Clerk

() INS

() Jury Clerk

() with N/C attached to complt. and served by:
U.S. Marshal () Pltf's Attorney ()

() with Petition attached & mailed certified mail
to: US Atty Gen () PA Atty Gen ()
DA of County () Respondents ()

MARY E. D'ANDREA, Clerk

DATE: _____

2-8-01

BY: _____

Deputy Clerk